

'AQIDA IOI TEST

EPISTEMOLOGY

- 1] What is the definition of knowledge?
- 2] What are the three means of knowing?
- 4] What are the three types of rational judgments?
- 5] Why do we use rational judgements in matters of belief?

THEOLOGY

- 6] What are the three components of 'Aqida?
- 7] In our 'Aqida IOI class we learned the thirteen attributes of Allah that are rationally necessary:
A-Do we believe that Allah has attributes that are rationally possible, and not rationally necessary?
B-Why did we only focus on thirteen attributes?
- 8] To what does Allah's power and will relate (*ta'alluq*)?
- 9] What is the correct reply to an atheist who asks, 'Can God create a stone that is too heavy for Him to lift?'
- 10] In what key way is Allah's knowledge different from our knowledge?
- 11] What sorts of beliefs will a person have if they do not properly understand the 'negating attribute' of *Absolute Dissimilarity to Created Things*?
- 12] What is negated when we affirm 'Self-subsistence' for Allah? Mention a false belief that some may have that relates to this.
- 13] We learned that Allah's Oneness includes oneness in His Essence, Attributes, and Actions. What exactly is negated for all three?
- 14] What is 'blind-conformism' in matters of belief, and what is the position of the majority of scholars concerning it?
- 15] How does one escape 'blind-conformism' in matters of belief?
- 16] Put into your own words the basic rational proof for Allah's existence. You may refer to the stories in the slides and notes, but put the argument in your own words.

17] The rational proofs for attributes #2-13 use a basic 'argument from implication'. Pick five attributes from the list between attributes #2-13 and use one sentence to explain their rational proof.

PROPHETOLOGY

18] What is the difference between a Prophet (*Nabi*) and a Messenger (*Rasul*)?

19] How many Prophets are mentioned by name in the Quran?

20] What does it mean when we say that 'Prophethood is bestowed (*wahbi*), not acquired (*kasbi*)'?

21] Identify from the following list which things are necessary, possible, or impossible for the Prophets.

A. Lying	A.
B. Eating food	B.
C. Conveying the Law revealed to them	C.
D. Having leprosy	D.
E. Doubting in Allah	E.
F. Being handsome	F.
G. Being infallible	G.
H. Being sick	H.

22] What is the basic proof, in your own words, for Truthfulness for the Prophets?

23] What do we mean when we say 'The Prophets are infallible'?

24] Are the Prophet commanded to convey everything Allah reveals to them? Explain your answer.

TRANSMITTED BELIEFS

25] What is the role of the mind when it comes to transmitted beliefs?

26] From the hadith of Jibril, which of the six pillars of faith are transmitted beliefs?

27] Describe in your own words the difference between 'general belief' and 'specific belief' with regards to transmitted beliefs.

28] What does belief in Qadar (Divine Decree) entail?